## 2017 Tonopah Jim Butler Days and Nevada State Mining Championships

## **VENDOR APPLICATION**

May 26-28, 2017

Committee Chairperson, John McCormick P O Box 33 Tonopah NV 89049 Phone: 775-482-3030 Fax: 775-482-3031

jmccormick@mizpahhotel.net

NAME				
ADDRESS				
CITY	STATE		ZIP	
PHONE		EMAIL		
TYPE OF BUSINESS, COP	Y OF YOUR STATE TAX ID			
DESCRIPTION OF BUSINI	ESS			
BOOTH SIZE NEEDED (IN	SQUARE FEET)			
SPECIAL REQUESTS (SUC	CH AS POWER)			
ARE YOU A RETURNING	VENDOR?			

\*\*Please note we will do our best to honor any special requests but understand it is a request and there is no guarantee. We will contact you if there should be a problem with any special request.

Please complete and return this application, along with your non-refundable set up fee of \$50.00. We will provide port-a-potties, dumpsters, and clean up. Please make check payable to Tonopah Jim Butler Days Committee in c/o John McCormick, Chairperson.

Please provide a copy of your State Health Permit if you are serving food or beverages.